



## Northern Kentucky Quail Forever *Chapter # 3198*

Brian Jones – President  
Mike Coyle – Treasurer / Youth Director  
Jason Lett – Seed Program Director  
Watson Jones – Banquet Chairman

P.O. Box 6085  
Florence, KY 41022  
(859)-640-0835  
NKYQuailForever@yahoo.com  
www.nkyquailforever.com

## NORTHERN KY CHAPTER OF QUAIL FOREVER 9<sup>TH</sup> ANNUAL BANQUET

March 23, 2023

Dear Friends,

The big event will be held on **Friday May 5<sup>th</sup>, 2023**, at **Receptions Banquet Hall** located at the address **1379 Donaldson Hwy Erlanger, KY**. The doors will open at **6 p.m.** for games and socialization with dinner being served at 7:30 p.m. Please arrive punctually to ensure your opportunity to take part in the games and to preview auction items and prizes. This year includes **OPEN BAR** for Beer, Wine & Well Liquor.

**We are once again pre-selling banquet tickets. All orders to get in through the door need to be received by April 28<sup>th</sup>. This will only be for tickets to get into the banquet.** Tickets will not be mailed to you, but you will be signed in at the door of the hall. We will still have game tickets available at the banquet.

This year we will have **40+ guns**, Live Auction, Silent Auction, & Raffle items available to win. Included is the General Raffle which has **6 guns** and other larger items, the Safe Game with a **Gun Safe and 5 guns** (winner takes all), & the **10 Gun Game**. All three of these can be pre-ordered on the form attached or you can contact a committee member to purchase Safe Game or 10 Gun tickets. Some of these games have sold out in the past before the banquet so please contact a committee member if you are interested.

The committee members and I look forward to seeing you at the Northern KY Chapter Quail Forever Banquet on Friday, May 5<sup>th</sup>!

Sincerely,

Brian C. Jones  
President

*\*Any questions, please call the Banquet Chairman, Watson Jones, at 859-384-5203 or 859-640-0835.*



## NKY Chapter of Quail Forever Banquet Ticket Order Form

### Mail ticket orders to:

Watson Jones  
P.O. Box 6085  
Florence, KY 41022

### Must be received by April 28<sup>th</sup> in order to come to the banquet.

Use this form to purchase banquet tickets, Raffle Packages, and pre-banquet 10-gun raffle tickets. Indicate the desired number of tickets in the blank next to each ticket option.

**THIS YEAR WE HAVE AN OPEN BAR FOR BEER, WINE, & WELL LIQUOR (Cash bar for Top Shelf).**

\_\_\_\_\_ **Single ticket @ \$75** (includes 1 membership & 1 meal)

\_\_\_\_\_ **Couples ticket @ \$125** (includes 1 membership & 2 meals)

\_\_\_\_\_ **Sponsor ticket @ \$325** (includes 1 sponsor membership, 2 meals, the sponsor's gifts, \$250 in general raffle tickets, & a 1 in 7 chance for a sponsor gun)

\_\_\_\_\_ **Youth ticket @ \$40** (includes 1 meal and 1 Whistler Membership for a child age 17 & under)

\_\_\_\_\_ **Economy Corporate Table @ \$500** (includes 4 regular memberships and 8 meals, recognition at the banquet and one chance on corporate table gift.)

\_\_\_\_\_ **Economy Corporate Plus Table @ \$650** (includes 8 regular memberships, 8 meals, recognition at the banquet and one chance on corporate table gift.)

\_\_\_\_\_ **Sterling Corporate Sponsor @ \$800** (Includes 1 sponsor membership, 7 regular memberships, 8 meals, a reserved corporate table, one chance on corporate table gift, and recognition in the banquet program as a "*Sterling Corporate Sponsor*")

\_\_\_\_\_ **Gold Corporate Sponsor @ \$1,300** (Includes 4 sponsor memberships, 4 regular memberships, 8 meals, a reserved corporate table, one chance on corporate table gift, and recognition in the banquet program as a "*Gold Corporate Sponsor*")

\_\_\_\_\_ **Platinum Corporate Sponsor @ \$2,000** (Includes 8 sponsor memberships, 8 meals, a reserved corporate table, one chance on corporate table gift, and recognition in the banquet program as a "*Platinum Corporate Sponsor*")

\_\_\_\_\_ **Membership Only @ \$35** (if you cannot attend the banquet and would like a membership)

\_\_\_\_\_ **Banquet Underwriter @ \$100** (pays for 7 Youth memberships, recognition at the banquet and eligibility to display the sponsored art piece during the banquet week at your place of business)

\_\_\_\_\_ **General Raffle Package @ \$100** (incl. a QF Hat & \$200 in General Raffle Tickets)



**10 Gun & Safe Raffle Tickets may be sold out before the banquet.** Please purchase them in advance.

\_\_\_\_\_ **10-Gun Raffle Ticket @ \$10** (1 ticket is good for 1 chance on each of the following guns.)

1. APF Slim Carbine 5.56 Rifle
2. Henry Golden Boy .22 Rifle
3. CZ 712 Utility G2 12 ga Shotgun
4. Ruger Wrangler .22 Pistol
5. Ruger AR-15 Sporter II 5.56 Rifle
6. Ruger 10/22 Rifle
7. Traditions Outfitter G3 300 B/O Rifle
8. CZ Upland Ultralite 12 ga Shotgun
9. Rock Island M206 38 SPL Pistol
10. Sig Sauer P365 XL 9mm Pistol

\_\_\_\_\_ **Safe Game @ \$50** (1 chance on a Safe & 5 guns, winner takes all. Only 200 chances sold.)

1. IWI Masada 9MM Pistol
2. Ruger Vaquero .357 MAG Pistol
3. Charles Daly CD601 12 ga Shotgun
4. Kimber 84M Hunter 6.5CM Rifle
5. Sig Sauer M400 5.56 Rifle
6. Surelock Flag Series 36 Gun Safe

**Method of payment (please check one)**

\_\_\_ Enclosed is my check or money order in the amount of \$ \_\_\_\_\_ payable to Quail Forever.

\_\_\_ I prefer to pay the total amount of \_\_\_\_\_ with my: \_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express

Credit card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_

Name: \_\_\_\_\_ Security Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Zip Code: \_\_\_\_\_

*Whether paying by card or check, please print the following membership information for all MEMBERS (see attached sheet for multiple members). If you are purchasing a table, please list beside your personal name below the name you would like on your table (i.e. business name, group name, personal name, etc.).*

**Single, Couple, Sponsor, & Youth Tickets = 1 membership**

**Economy Corporate Table = 4 memberships**

**Economy Plus, Sterling, Gold, & Platinum Corporate Tables = 8 memberships**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

You may also call Watson Jones at 859-384-5200 or 859-640-0835 or your friendly committee member to order tickets.

**Ticket orders must be received by April 28<sup>th</sup> if you plan to attend!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone# \_\_\_\_\_ E-mail \_\_\_\_\_